



March 28, 2024

Gary Hoskins
TST BOCES
866 Whig Street
Newark Valley, NY 13811

RE: Project: NEWARK VALLEY MIDDLE SCHOOL
Pace Project No.: 70289013

Dear Gary Hoskins:

Enclosed are the analytical results for sample(s) received by the laboratory between February 28, 2024 and February 29, 2024. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Melville

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Matthew T. Nemeth
matthew.nemeth@pacelabs.com
516-370-6042
Project Manager

Enclosures

cc: Michelle Travelli, TST BOCES Newark Valley



REPORT OF LABORATORY ANALYSIS

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CERTIFICATIONS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

Pace Analytical Services Long Island

575 Broad Hollow Rd, Melville, NY 11747

Connecticut Certification #: PH-0435

Delaware Certification # NY 10478

Maryland Certification #: 208

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

New Jersey Certification #: NY158

New York Certification #: 10478 Primary Accrediting Body

Pennsylvania Certification #: 68-00350

Rhode Island Certification #: LAO00340

Virginia Certification # 460302

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SAMPLE SUMMARY

Project: NEWARK VALLEY MIDDLE SCHOOL
Pace Project No.: 70289013

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|-----------|----------------|----------------|----------------|
| 70289013001 | NV-209-BF | Drinking Water | 02/16/24 07:31 | 02/29/24 10:10 |
| 70289013002 | NV-016-DF | Drinking Water | 02/16/24 07:31 | 02/29/24 10:10 |
| 70289013003 | NV-208-BF | Drinking Water | 02/16/24 07:34 | 02/29/24 10:10 |
| 70289013004 | NV-015-DF | Drinking Water | 02/16/24 07:34 | 02/29/24 10:10 |
| 70289013005 | NV-212-BF | Drinking Water | 02/16/24 07:35 | 02/29/24 10:10 |
| 70289013006 | NV-013-F | Drinking Water | 02/16/24 07:37 | 02/29/24 10:10 |
| 70289013007 | NV-206-BF | Drinking Water | 02/16/24 07:38 | 02/29/24 10:10 |
| 70289013008 | NV-011-DF | Drinking Water | 02/16/24 07:38 | 02/29/24 10:10 |
| 70289013009 | NV-213-BF | Drinking Water | 02/16/24 07:39 | 02/29/24 10:10 |
| 70289013010 | NV-022-DF | Drinking Water | 02/16/24 07:39 | 02/29/24 10:10 |
| 70289013011 | NV-002-DF | Drinking Water | 02/16/24 07:41 | 02/29/24 10:10 |
| 70289013012 | NV-214-F | Drinking Water | 02/16/24 07:44 | 02/29/24 10:10 |
| 70289013013 | NV-211-F | Drinking Water | 02/16/24 07:44 | 02/29/24 10:10 |
| 70289013014 | NV-180-F | Drinking Water | 02/16/24 07:46 | 02/29/24 10:10 |
| 70289013015 | NV-179-F | Drinking Water | 02/16/24 07:46 | 02/29/24 10:10 |
| 70289013016 | NV-200-BF | Drinking Water | 02/16/24 07:47 | 02/29/24 10:10 |
| 70289013017 | NV-003-DF | Drinking Water | 02/16/24 07:47 | 02/29/24 10:10 |
| 70289013018 | NV-005-F | Drinking Water | 02/16/24 07:50 | 02/29/24 10:10 |
| 70289013019 | NV-008-F | Drinking Water | 02/16/24 07:52 | 02/29/24 10:10 |
| 70289013020 | NV-205-BF | Drinking Water | 02/16/24 07:52 | 02/29/24 10:10 |
| 70289013021 | NV-006-DF | Drinking Water | 02/16/24 07:52 | 02/29/24 10:10 |
| 70289013022 | NV-210-BF | Drinking Water | 02/16/24 07:56 | 02/29/24 10:10 |
| 70289013023 | NV-020-DF | Drinking Water | 02/16/24 07:56 | 02/29/24 10:10 |
| 70289013024 | NV-215-BF | Drinking Water | 02/16/24 07:57 | 02/29/24 10:10 |
| 70289013025 | NV-023-DF | Drinking Water | 02/16/24 07:57 | 02/28/24 10:10 |

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SAMPLE ANALYTE COUNT

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|-------------|-----------|-----------|----------|-------------------|
| 70289013001 | NV-209-BF | EPA 200.8 | JP2 | 1 |
| 70289013002 | NV-016-DF | EPA 200.8 | JP2 | 1 |
| 70289013003 | NV-208-BF | EPA 200.8 | JP2 | 1 |
| 70289013004 | NV-015-DF | EPA 200.8 | JP2 | 1 |
| 70289013005 | NV-212-BF | EPA 200.8 | JP2 | 1 |
| 70289013006 | NV-013-F | EPA 200.8 | JP2 | 1 |
| 70289013007 | NV-206-BF | EPA 200.8 | JP2 | 1 |
| 70289013008 | NV-011-DF | EPA 200.8 | JP2 | 1 |
| 70289013009 | NV-213-BF | EPA 200.8 | JP2 | 1 |
| 70289013010 | NV-022-DF | EPA 200.8 | JP2 | 1 |
| 70289013011 | NV-002-DF | EPA 200.8 | JP2 | 1 |
| 70289013012 | NV-214-F | EPA 200.8 | JP2 | 1 |
| 70289013013 | NV-211-F | EPA 200.8 | JP2 | 1 |
| 70289013014 | NV-180-F | EPA 200.8 | JP2 | 1 |
| 70289013015 | NV-179-F | EPA 200.8 | JP2 | 1 |
| 70289013016 | NV-200-BF | EPA 200.8 | JP2 | 1 |
| 70289013017 | NV-003-DF | EPA 200.8 | JP2 | 1 |
| 70289013018 | NV-005-F | EPA 200.8 | JP2 | 1 |
| 70289013019 | NV-008-F | EPA 200.8 | JP2 | 1 |
| 70289013020 | NV-205-BF | EPA 200.8 | JP2 | 1 |
| 70289013021 | NV-006-DF | EPA 200.8 | JP2 | 1 |
| 70289013022 | NV-210-BF | EPA 200.8 | JP2 | 1 |
| 70289013023 | NV-020-DF | EPA 200.8 | JP2 | 1 |
| 70289013024 | NV-215-BF | EPA 200.8 | JP2 | 1 |
| 70289013025 | NV-023-DF | EPA 200.8 | JP2 | 1 |

PACE-MV = Pace Analytical Services - Melville

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-209-BF | | Lab ID: 70289013001 | Collected: 02/16/24 07:31 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:09 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-016-DF | | Lab ID: 70289013002 | Collected: 02/16/24 07:31 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:10 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-208-BF | | Lab ID: 70289013003 | Collected: 02/16/24 07:34 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:12 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-015-DF | | Lab ID: 70289013004 | Collected: 02/16/24 07:34 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:17 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-212-BF | | Lab ID: 70289013005 | Collected: 02/16/24 07:35 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:24 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-013-F | | Lab ID: 70289013006 | Collected: 02/16/24 07:37 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 3.8 | ug/L | 1.0 | 1 | | 03/04/24 16:29 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-206-BF | | Lab ID: 70289013007 | Collected: 02/16/24 07:38 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:30 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-011-DF | | Lab ID: 70289013008 | Collected: 02/16/24 07:38 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:32 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-213-BF | | Lab ID: 70289013009 | Collected: 02/16/24 07:39 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:33 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-022-DF | | Lab ID: 70289013010 | Collected: 02/16/24 07:39 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:35 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-002-DF | | Lab ID: 70289013011 | Collected: 02/16/24 07:41 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 1.4 | ug/L | 1.0 | 1 | | 03/04/24 16:40 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-214-F | | Lab ID: 70289013012 | Collected: 02/16/24 07:44 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 6.8 | ug/L | 1.0 | 1 | | 03/04/24 16:41 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-211-F | | Lab ID: 70289013013 | Collected: 02/16/24 07:44 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:43 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-180-F | | Lab ID: 70289013014 | Collected: 02/16/24 07:46 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:44 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-179-F | | Lab ID: 70289013015 | Collected: 02/16/24 07:46 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:46 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-200-BF | | Lab ID: 70289013016 | Collected: 02/16/24 07:47 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:47 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-003-DF | | Lab ID: 70289013017 | Collected: 02/16/24 07:47 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---|---------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:49 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-005-F | | Lab ID: 70289013018 | | Collected: 02/16/24 07:50 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | |
|---------------------------------------|---------|---|--------------|---------------------------|--------------------------|------------------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 1.7 | ug/L | 1.0 | 1 | | 03/04/24 16:51 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-008-F | | Lab ID: 70289013019 | Collected: 02/16/24 07:52 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|-------------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | 12.3 | ug/L | 1.0 | 1 | | 03/04/24 16:52 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-205-BF | | Lab ID: 70289013020 | Collected: 02/16/24 07:52 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:54 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-006-DF | | Lab ID: 70289013021 | Collected: 02/16/24 07:52 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:58 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-210-BF | | Lab ID: 70289013022 | Collected: 02/16/24 07:56 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 17:00 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-020-DF | | Lab ID: 70289013023 | Collected: 02/16/24 07:56 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 17:01 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-215-BF | | Lab ID: 70289013024 | Collected: 02/16/24 07:57 | Received: 02/29/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 17:03 | 7439-92-1 | |

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ANALYTICAL RESULTS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Sample: NV-023-DF | | Lab ID: 70289013025 | Collected: 02/16/24 07:57 | Received: 02/28/24 10:10 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|---|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.8 MET ICPMS Drinking Water | | Analytical Method: EPA 200.8 Pace Analytical Services - Melville | | | | | | |
| Lead | <1.0 | ug/L | 1.0 | 1 | | 03/04/24 16:03 | 7439-92-1 | |

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| | | | |
|------------------|-----------|-----------------------|-------------------------------------|
| QC Batch: | 339308 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | 200.8 MET No Prep Drinking Water |
| | | Laboratory: | Pace Analytical Services - Melville |

Associated Lab Samples: 70289013024

METHOD BLANK: 1745493 Matrix: Water

Associated Lab Samples: 70289013024

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead | ug/L | <1.0 | 1.0 | 03/04/24 12:16 | |

LABORATORY CONTROL SAMPLE: 1745494

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead | ug/L | 50 | 50.3 | 101 | 85-115 | |

MATRIX SPIKE SAMPLE: 1745496

| Parameter | Units | 70288941001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead | ug/L | <1.0 | 50 | 49.7 | 99 | 70-130 | |

MATRIX SPIKE SAMPLE: 1745499

| Parameter | Units | 70288941002 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead | ug/L | <1.0 | 50 | 54.9 | 110 | 70-130 | |

SAMPLE DUPLICATE: 1745495

| Parameter | Units | 70288941001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Lead | ug/L | <1.0 | <1.0 | | 20 | |

SAMPLE DUPLICATE: 1745498

| Parameter | Units | 70288941002 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Lead | ug/L | <1.0 | <1.0 | | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| | | | |
|------------------|-----------|-----------------------|-------------------------------------|
| QC Batch: | 339312 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | 200.8 MET No Prep Drinking Water |
| | | Laboratory: | Pace Analytical Services - Melville |

Associated Lab Samples: 70289013001, 70289013002, 70289013003, 70289013025

METHOD BLANK: 1745518 Matrix: Water
 Associated Lab Samples: 70289013001, 70289013002, 70289013003, 70289013025

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead | ug/L | <1.0 | 1.0 | 03/04/24 15:28 | |

LABORATORY CONTROL SAMPLE: 1745519

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead | ug/L | 50 | 50.5 | 101 | 85-115 | |

MATRIX SPIKE SAMPLE: 1745521

| Parameter | Units | 70288943034 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead | ug/L | 5.4 | 50 | 57.6 | 104 | 70-130 | |

MATRIX SPIKE SAMPLE: 1745523

| Parameter | Units | 70288943035 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|--------------------|-------------|-----------|----------|--------------|------------|
| Lead | ug/L | 2.9 | 50 | 54.8 | 104 | 70-130 | |

SAMPLE DUPLICATE: 1745520

| Parameter | Units | 70288943034 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Lead | ug/L | 5.4 | 5.4 | 1 | 20 | |

SAMPLE DUPLICATE: 1745522

| Parameter | Units | 70288943035 Result | Dup Result | RPD | Max RPD | Qualifiers |
|-----------|-------|--------------------|------------|-----|---------|------------|
| Lead | ug/L | 2.9 | 2.9 | 0 | 20 | |

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REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| | | | |
|-------------------------|--|-----------------------|-------------------------------------|
| QC Batch: | 339313 | Analysis Method: | EPA 200.8 |
| QC Batch Method: | EPA 200.8 | Analysis Description: | 200.8 MET No Prep Drinking Water |
| | | Laboratory: | Pace Analytical Services - Melville |
| Associated Lab Samples: | 70289013004, 70289013005, 70289013006, 70289013007, 70289013008, 70289013009, 70289013010, 70289013011, 70289013012, 70289013013, 70289013014, 70289013015, 70289013016, 70289013017, 70289013018, 70289013019, 70289013020, 70289013021, 70289013022, 70289013023 | | |

| | | | |
|-------------------------|--|---------|-------|
| METHOD BLANK: | 1745524 | Matrix: | Water |
| Associated Lab Samples: | 70289013004, 70289013005, 70289013006, 70289013007, 70289013008, 70289013009, 70289013010, 70289013011, 70289013012, 70289013013, 70289013014, 70289013015, 70289013016, 70289013017, 70289013018, 70289013019, 70289013020, 70289013021, 70289013022, 70289013023 | | |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead | ug/L | <1.0 | 1.0 | 03/04/24 16:14 | |

| LABORATORY CONTROL SAMPLE: | 1745525 | | | | | |
|----------------------------|---------|-------------|------------|-----------|--------------|------------|
| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | 50 | 50.5 | 101 | 85-115 | |

| MATRIX SPIKE SAMPLE: | 1745527 | | | | | | |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter | Units | 70289013004 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | <1.0 | 50 | 50.7 | 101 | 70-130 | |

| MATRIX SPIKE SAMPLE: | 1745529 | | | | | | |
|----------------------|---------|--------------------|-------------|-----------|----------|--------------|------------|
| Parameter | Units | 70289013005 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
| Lead | ug/L | <1.0 | 50 | 48.7 | 97 | 70-130 | |

| SAMPLE DUPLICATE: | 1745526 | | | | | |
|-------------------|---------|--------------------|------------|-----|---------|------------|
| Parameter | Units | 70289013004 Result | Dup Result | RPD | Max RPD | Qualifiers |
| Lead | ug/L | <1.0 | <1.0 | | 20 | |

| SAMPLE DUPLICATE: | 1745528 | | | | | |
|-------------------|---------|--------------------|------------|-----|---------|------------|
| Parameter | Units | 70289013005 Result | Dup Result | RPD | Max RPD | Qualifiers |
| Lead | ug/L | <1.0 | <1.0 | | 20 | |

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REPORT OF LABORATORY ANALYSIS

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QUALIFIERS

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

REPORT OF LABORATORY ANALYSIS

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QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: NEWARK VALLEY MIDDLE SCHOOL

Pace Project No.: 70289013

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 70289013001 | NV-209-BF | EPA 200.8 | 339312 | | |
| 70289013002 | NV-016-DF | EPA 200.8 | 339312 | | |
| 70289013003 | NV-208-BF | EPA 200.8 | 339312 | | |
| 70289013004 | NV-015-DF | EPA 200.8 | 339313 | | |
| 70289013005 | NV-212-BF | EPA 200.8 | 339313 | | |
| 70289013006 | NV-013-F | EPA 200.8 | 339313 | | |
| 70289013007 | NV-206-BF | EPA 200.8 | 339313 | | |
| 70289013008 | NV-011-DF | EPA 200.8 | 339313 | | |
| 70289013009 | NV-213-BF | EPA 200.8 | 339313 | | |
| 70289013010 | NV-022-DF | EPA 200.8 | 339313 | | |
| 70289013011 | NV-002-DF | EPA 200.8 | 339313 | | |
| 70289013012 | NV-214-F | EPA 200.8 | 339313 | | |
| 70289013013 | NV-211-F | EPA 200.8 | 339313 | | |
| 70289013014 | NV-180-F | EPA 200.8 | 339313 | | |
| 70289013015 | NV-179-F | EPA 200.8 | 339313 | | |
| 70289013016 | NV-200-BF | EPA 200.8 | 339313 | | |
| 70289013017 | NV-003-DF | EPA 200.8 | 339313 | | |
| 70289013018 | NV-005-F | EPA 200.8 | 339313 | | |
| 70289013019 | NV-008-F | EPA 200.8 | 339313 | | |
| 70289013020 | NV-205-BF | EPA 200.8 | 339313 | | |
| 70289013021 | NV-006-DF | EPA 200.8 | 339313 | | |
| 70289013022 | NV-210-BF | EPA 200.8 | 339313 | | |
| 70289013023 | NV-020-DF | EPA 200.8 | 339313 | | |
| 70289013024 | NV-215-BF | EPA 200.8 | 339308 | | |
| 70289013025 | NV-023-DF | EPA 200.8 | 339312 | | |

REPORT OF LABORATORY ANALYSIS

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Pace® Location Requested (City/State):
Pace Analytical Long Island NY
575 Broad Hollow Rd, Melville, NY 11747

CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Company Name: TST BOCES NEWARK VALLEY CSD
Street Address: 866 Whig Street, Newark Valley, NY 13811
Customer/Project #: LEADS
Project Name: LEADS
Site Collection Info/Facility ID (as applicable):
Newark Valley CSD Middle School

Contact/Report To: Gary Hoskins
Phone #: (607)642-3219
E-Mail: ghoskins@nvcs.stier.org
Cc E-Mail:
Invoice To: Michelle Travelli
Invoice E-Mail: mtavelli@nvcs.stier.org
Purchase Order # (if applicable):
Quote #:

Time Zone Collected: [] AK [] PT [] MT [] CT [] ET
Data Deliverables: Regulatory Program (DW, RCRA, etc.) as applicable: Reportable [] Yes [] No
Rush (Pre-approval required): DW PWSID # or WW Permit # as applicable:
[] Same Day [] 1 Day [] 2 Day [] 3 Day [] Other
Date Requested: Field Filtered (if applicable): [] Yes [] No
Requested: Analysis:

| Customer Sample ID | Matrix * | Comp / Grab | Collected or Composite Start | | # Cont. | Res. Chlorine |
|--------------------|----------|-------------|------------------------------|---------|---------|---------------|
| | | | Date | Time | | |
| NV-209-BF | DW | Grab | 2/16/2024 | 7:31 AM | 1 | |
| NV-016-DF | DW | Grab | 2/16/2024 | 7:31 AM | 1 | |
| NV-208-BF | DW | Grab | 2/16/2024 | 7:34 AM | 1 | |
| NV-015-DF | DW | Grab | 2/16/2024 | 7:34 AM | 1 | |
| NV-212-BF | DW | Grab | 2/16/2024 | 7:35 AM | 1 | |
| NV-013-F | DW | Grab | 2/16/2024 | 7:37 AM | 1 | |
| NV-206-BF | DW | Grab | 2/16/2024 | 7:38 AM | 1 | |
| NV-011-DF | DW | Grab | 2/16/2024 | 7:38 AM | 1 | |
| NV-213-BF | DW | Grab | 2/16/2024 | 7:39 AM | 1 | |
| NV-022-DF | DW | Grab | 2/16/2024 | 7:39 AM | 1 | |

Additional Instructions from Pace®:
Collected By: Stephanie Egan-Engels
Signature: *S. Egan-Engels*
Received by/Company (Signature): *S. Egan-Engels*
Date/Time: 2/26/2024 13:30
Received by/Company (Signature): *S. Egan-Engels*
Date/Time:
Received by/Company (Signature):
Date/Time:
Received by/Company (Signature):
Date/Time:

WO#: 70289013

70289013

Specify Container Size **
Identify Container Preservative Type ***
Analysis Requested

| Lab Use Only | Prof. Mgr: | AcctNum / Client ID: | Table #: | Profile / Template: | Prelog / Bottle Ord. ID: | Sample Comment |
|--------------|----------------|----------------------|----------|---------------------|--------------------------|----------------|
| Lead 200 8 | Matthew Nemeth | | | 10555 | EZ 3072920 | 001 |
| | | | | | | 002 |
| | | | | | | 003 |
| | | | | | | 004 |
| | | | | | | 005 |
| | | | | | | 006 |
| | | | | | | 007 |
| | | | | | | 008 |
| | | | | | | 004 |
| | | | | | | 010 |

Customer Remarks / Special Conditions / Possible Hazards:
Coolers: 2-bx
Thermometer ID: T-111
Obs. Temp. (°C): 17.6
Correction Factor (°C): -0.4
Corrected Temp. (°C): 17.2
On Ice:
Tracking Number: 2024/4 6010
Date/Time: 2/26/24
Delivered by: [] In-Person [] Courier
[] FedEx [] UPS [] Other
Page: 1 of 3

Pace
 Pace Analytical Long Island NY
 575 Broad Hollow Rd, Melville, NY 11747

Customer Name: TST BOCES NEWARK VALLEY CSD
Street Address: 866 Whig Street, Newark Valley, NY 13811

Customer Project #: LEADS
Project Name: LEADS

Site Collection Info/Facility ID (as applicable):
 Newark Valley CSD Middle School

Time Zone Collected: [] AK [] PT [] MT [] CT [x] ET
Data Deliverables:

Rush (Pre-approval required):
 [] Same Day [] 1 Day [] 2 Day [] 3 Day [] Other

Date Results Requested:
 [] Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Waste Water (WW), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulk (CS), Leachate (LL), Biosolid (BS), Other (OT)

Chain-of-Custody Analytical Request Document
 Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

Contact/Report To: Gary Hoskins
 Phone #: (607)642-3219
 E-Mail: ghoskins@nvcs.stier.org
 Cc E-Mail:

Invoice To: Michelle Travelli
Invoice E-Mail: mtavelli@nvcs.stier.org
Purchase Order # (if applicable):
Quote #:

County / State origin of sample(s): New York
 Reportable [] Yes [] No

Regulatory Program (DW, RCRA, etc. as applicable):

Matrix * Comp / Grab

Customer Sample ID

Matrix * Comp / Grab

Composite Start Date Time

Collected or Composite End Date Time

Cont. Results Units

Res. Chlorine

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

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Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:

Customer Remarks / Special Conditions / Possible Hazards:



Pace® Location Requested (City/State):
Pace Analytical Long Island NY
575 Broad Hollow Rd, Melville, NY 11747

CHAIN-OF-CUSTODY Analytical Request Document

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Company Name: TST BOCES NEWARK VALLEY CSD
Street Address: 866 Whig Street, Newark Valley, NY 13811

Contact/Report To: Gary Hoskins
Phone #: (607)642-3219
E-Mail: ghoskins@nvcs.stier.org
Cc E-Mail:

Customer Project #: LEADS
Project Name: LEADS
Site Collection Info/Facility ID (as applicable):
Newark Valley CSD Middle School

Invoice To: Michelle Travelli
Invoice E-Mail: mtavelli@nvcs.stier.org
Purchase Order # (if applicable):
Quote #:

Time Zone Collected: [] AK [] PT [] MT [] CT [] ET
Data Deliverables: [] Level II [] Level III [] Level IV [] EQUIS [] Other
Regulatory Program (DW, RCRA, etc.) as applicable: Reportable [] Yes [] No
Rush (Pre-approval required): [] Same Day [] 1 Day [] 2 Day [] 3 Day [] Other
Date Results Requested:
Analysis:
Field Filtered (if applicable): [] Yes [] No
DW PWSID # or WW Permit # as applicable:

| Customer Sample ID | Matrix* | Composite Start | | Collected or Composite End | | Res. Chlorine | |
|--------------------|---------|-----------------|------|----------------------------|---------|---------------|-------|
| | | Date | Time | Date | Time | # Cont. | Units |
| NV-006-DF | DW | Grab | | 2/16/2024 | 7:52 AM | 1 | |
| NV-210-BF | DW | Grab | | 2/16/2024 | 7:56 AM | 1 | |
| NV-020-DF | DW | Grab | | 2/16/2024 | 7:56 AM | 1 | |
| NV-215-BF | DW | Grab | | 2/16/2024 | 7:57 AM | 1 | |
| NV-023-DF | DW | Grab | | 2/16/2024 | 7:57 AM | 1 | |

Additional Instructions from Pace*:
Collected By: Stephanie Egan-Engels
Signature: *[Signature]*
Date/Time: 2/26/2024 13:30
Received by/Company: *[Signature]*
Date/Time: 2/26/2024 13:30
Received by/Company: *[Signature]*
Date/Time:
Received by/Company:
Date/Time:
Received by/Company:
Date/Time:

LAB USE ONLY - Affix Workorder/Login Label Here



Scan QR Code for instructions

Specify Container Size **
Identify Container Preservative Type ***
Analysis Requested

| Lab Use Only | Proj. Mgr: | Sample Comment |
|----------------|------------|----------------|
| Matthew Nemeth | 170 | |
| 10555 | 020 | |
| EZ 3072920 | 023 | |
| | 024 | |

Customer Remarks / Special Conditions / Possible Hazards:
Coolers: 1 box Thermometer ID: TH211 Correction Factor (°C): -0.4 Obs. Temp (°C): 17.6 Corrected Temp (°C): 17.2 On Ice: ~
Date/Time: 2/28/24 10:10
Date/Time: 7037 1765 9237
Delivered by: [] In-Person [] Courier
Date/Time: [] FedEx [] UPS [] Other
Page: 3 of 3

WO#: 70289013

Client Name: TST Boles

Project

PM: MN2

Due Date: 03/11/24

CLIENT: TST Boles

Courier: Fed Ex UPS USPS Client Commercial Parcel Other

Tracking #: 7057 1745 9226

Custody Seal on Cooler/Box Present: Yes No Seals intact: Yes No Temperature Blank Present: Yes No

Packing Material: Bubble Wrap Bubble Bags Ziploc None Other Type of Ice: Wet Blue None

Thermometer Used: TH211 Correction Factor: -0.4 Samples on ice, cooling process has begun

Cooler Temperature(°C): 17.6 Cooler Temperature Corrected(°C): 17.2 Date/Time 5035A kits placed in freezer

Temp should be above freezing to 6.0°C

USDA Regulated Soil (N/A, water sample)

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL; GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? Yes No

Did samples originate from a foreign source including Hawaii and Puerto Rico)? Yes No

If Yes to either question, fill out a Regulated Soil Checklist (ENV-FRM-MELV-0076) and include with SCUR/COC paperwork.

Date and Initials of person examining contents: ASF 3/11/24

| | COMMENTS: |
|--|--|
| Chain of Custody Present: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 1. |
| Chain of Custody Filled Out: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 2. |
| Chain of Custody Relinquished: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 3. |
| Sampler Name & Signature on COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4. |
| Samples Arrived within Hold Time: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 5. |
| Short Hold Time Analysis (<72hr): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 6. |
| Rush Turn Around Time Requested <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 7. |
| Sufficient Volume: (Triple volume provided for MS/MSD) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 8. |
| Correct Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 9. |
| -Pace Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Containers Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 10. |
| Filtered volume received for Dissolved tests <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. Note: if sediment is visible in the dissolved container. |
| Sample Labels match COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 12. |
| -Includes date/time/ID/Analysis Matrix: SL <input checked="" type="checkbox"/> WT OIL OTHER | |

Date and Initials of person checking preservation: ASF 3/11/24

| | |
|---|--|
| All containers needing preservation have been <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 13. <input type="checkbox"/> HNO ₃ <input type="checkbox"/> H ₂ SO ₄ <input type="checkbox"/> NaOH <input type="checkbox"/> HCl |
| pH paper Lot # <u>211821A</u> | Sample # |
| All containers needing preservation are found to be in compliance with method recommendation? (HNO ₃ , H ₂ SO ₄ , HCl, NaOH>9 Sulfide, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A NAOH>12 Cyanide) | |
| Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis | Initial when completed: Lot # of added preservative: Date/Time preservative added: |
| Samples checked for dechlorination: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 14. |
| KI starch test strips Lot # | Positive for Res. Chlorine? Y N |
| Residual chlorine strips Lot # | |
| SM 4500 CN samples checked for sul <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 15. |
| Lead Acetate Strips Lot # | Positive for Sulfide? Y N |
| Headspace in VOA Vials (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 16. |
| Trip Blank Present: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 17. |
| Trip Blank Custody Seals Present <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | |

DATE AND INITIALS OF PERSON COMPLETING SECOND REVIEW: ASF 3/11/24

Client Notification/ Resolution:

Field Data Required? Y / N

Person Contacted:

Date/Time:

Comments/ Resolution:

* PM (Project Manager) review is documented electronically in LIMS.